

**AGENDA
CITY COUNCIL
Tuesday, June 9, 2026
9:00 AM**

The regular meeting of the City Council will be held on Tuesday, June 9, 2026 at 9:00 AM in
the City Council Chambers
455 N. Main Street, Wichita, KS 67202

OPENING OF REGULAR MEETING

Call to Order

Invocation and Pledge of Allegiance

Approve the minutes of regular meeting June 2, 2026

AWARDS AND PROCLAMATIONS

Proclamations:

Special Olympics Airlift Month

Awards:

Mini MPA Certificate Presentation

Citizens Fire Academy Presentation

Over the Years, Cozine Memorial Group

I. PUBLIC AGENDA

NOTICE: No action will be taken relative to items on this agenda other than referral to the City Manager for information. Requests to appear will be placed on the agenda on a "first-come, first-served" basis. Except as otherwise directed by the Presiding Officer of a regular meeting: (1) this portion of the meeting is limited to twenty-five minutes and shall be subject to a limitation of five minutes for each presentation with no extension of time permitted. Non-scheduled speakers may be allowed to speak if the twenty-five minute limit has not been reached; and (2) no speaker shall be allowed to appear more frequently than once every fourth meeting, and (3) members of the public desiring to present matters to the Council on the public agenda must submit a request in writing to the office of the City Clerk 24 hours prior to the meeting, or by noon on the Friday prior to the meeting if the day before the meeting is a holiday. The request should state the name of the individual(s) desiring to be heard and the matter to be presented. Substitutes for the individual(s) to be heard or matters to be presented are not permitted unless the twenty-five minute limit is not reached. Item requests may be referred, at the discretion of the City Manager, to appropriate staff for mediation prior to being placed on the public agenda if the individual(s) consents to said referral. Rules of decorum will be observed and enforced as provided in this Code.

1. Victor Harding - Teen Library Resources
2. Mason Grimmett - Flock Safety Cameras
3. Sybil Strum - Destroying Home without Permission
4. Martin Mork - Property Violations for 716 N Elder
5. Kevin McWhorter - President of the Wichita Library Foundation Board

II. **CONSENT AGENDA ITEMS 1 THROUGH 22**

NOTICE: Items listed under the "Consent Agendas" will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the "Consent Agendas" and considered separately (The Council will be considering the City Council Consent Agenda as well as the Planning, Housing, and Airport Consent Agendas. Please see "ATTACHMENT 1 - CONSENT AGENDA ITEMS" for a listing of all Consent Agenda Item).

COUNCIL BUSINESS

III. **BOARD OF BIDS AND CONTRACTS**

1. Board of Bids and Contracts dated June 8, 2026

RECOMMENDED ACTION: Receive and file report, approve the contracts and authorize the necessary signatures.

[06-08-2026 Board of Bids.pdf](#)

[06-08-2026 Board of Bids WAA.pdf](#)

IV. **PETITIONS FOR PUBLIC IMPROVEMENTS - NONE**

V. **UNFINISHED COUNCIL BUSINESS**

VI. **NEW COUNCIL BUSINESS**

1. Public Hearing and Request from Air Capital Flight Line, LLC for Approval of a Letter of Intent to Issue Industrial Revenue Bonds

RECOMMENDED ACTION: Close the public hearing, adopt the resolution, and authorize the necessary signatures.

[Agenda Report VI-1](#)

[Letter of Intent_ACFL.docx](#)

[06-09-2026 Resolution No. 26-225 Bonds to Fund Manufacturing and Research Facility in the Environs of the City.docx](#)

2. Public Hearing and Request from Boeing Wichita for Approval of a Letter of Intent to Issue Industrial Revenue Bonds

RECOMMENDED ACTION: Close the public hearing, adopt the resolution, and authorize the necessary signatures.

[Agenda Report VI-2](#)

[Letter of Intent.docx](#)

[06-09-2026 Resolution No. 26-226 Bonds to Fund Construction and Renovation of Manufacturing Facilities in the Environs of the City.docx](#)

3. Public Hearing and Request for Letter of Intent to Issue Industrial Revenue Bonds (McAsey Investments, LLC/Wichita Machine Products Inc.) (District IV)

RECOMMENDED ACTION: Close the public hearing, adopt the resolution, and authorize the necessary signatures.

[Agenda Report VI-3](#)

[Letter of Intent_McAsey.docx](#)

[06-09-2026 Resolution No. 26-227 Bonds to Fund Acquisition, Financing and Equipping an Existing Manufacturing Facility.docx](#)

4. Request to Set a Public Hearing for Assistance for 3109 East Douglas (District I)

RECOMMENDED ACTION: Accept the petition and adopt the resolution setting a public hearing for consideration of the establishment of a Community Improvement District (CID) and authorize the necessary signatures.

[Agenda Report VI-4](#)

[Petition Clean Signed.pdf](#)

[06-09-2026 Resolution No. 26-228 The Levy of a Community Improvement District Sales Tax 3109 E Douglas.docx](#)

5. Quarterly Financial Reports for the Period Ended March 31, 2026.

RECOMMENDED ACTION: Receive and file the Quarterly Financial Reports for the period ending March 31, 2026.

[Agenda_Report_VI-5.doc](#)

[Q1 2026 Wichita ARPA Recovery Plan.pdf](#)

[Q1 2026 Quarterly Financial Report.pdf](#)

6. Wichita Art Museum Beren Room Upgrade Donation (District VI)

RECOMMENDED ACTION: Accept the donation and authorize the necessary signatures.

[Agenda Report VI-6.docx](#)

[Beren Room Presentation for Design Council 5.4.2026.pdf](#)

[Operating Agreement - Wichita Art Museum \(Fully Executed\).pdf](#)

[Donation Form WAM Beren Room 6.2.2026.pdf](#)

7. DER2025-00015 Amendment to the Wichita-Sedgwick County Unified Zoning Code Regarding Public Notification in City

RECOMMENDED ACTION: Override the Wichita-Sedgwick County Metropolitan Area Planning Commission, adopt the amendments to the Unified Zoning Code as adopted by Sedgwick County, place the ordinance on first reading, authorize the necessary signatures, and instruct the City Clerk to publish the ordinance after approval on second reading (requires four of seven

votes). Alternatives: 1) Deny the proposed amendments to the Unified Zoning Code and override the MAPC (requires a two-thirds majority, or five of seven votes); or 2) Return the proposed amendments to the MAPC for reconsideration and indicate the reason for the MAPC to reconsider the item (requires four of seven votes).

[Agenda Report VI-7](#)

[Draft Unified Zoning Code_5-20-2026_clean.docx](#)

[Draft Unified Zoning Code_5-20-2026_markup.docx.docx](#)

[2026-03-12 MAPC DRAFT Minutes.docx](#)

[Sample Ownership List.docx](#)

[Public Notice_White Paper_Public Notification Research_DRAFT_v5_Clean.docx](#)

[Zoning-Practice-2024-05 - Equitable Notifications.pdf](#)

[06-16-2026 Ordinance No. 53-041 Amending Article V, Sections B, Item 4b of the Unified Zoning Code.docx](#)

COUNCIL BUSINESS SUBMITTED BY CITY AUTHORITIES

PLANNING AGENDA

NOTICE: Public hearing on planning items is conducted by the MAPC under provisions of State law and City Council policy is to not accept applicant or public comments at the Council meeting. The adopted Council Policy #9 is that additional hearing on zoning applications will not be conducted by the City Council unless a statement alleging (1) unfair hearing before the MAPC, or (2) alleging new facts or evidence has been filed with the City Clerk by 5p.m. on the Wednesday preceding this meeting. The Council will determine from the written statement whether to return the matter to the MAPC for rehearing.

VII. NON-CONSENT PLANNING AGENDA - NONE

HOUSING AGENDA

NOTICE: The City Council is meeting as the governing body of the Housing Authority for consideration and action on the items on this Agenda, pursuant to State law, HUD, and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion. A Housing Member, is also seated with the City Council.

VIII. NON-CONSENT HOUSING AGENDA - NONE

AIRPORT AGENDA

NOTICE: The City Council is meeting as the governing body of the Airport Authority for consideration and action on items on this Agenda, pursuant to State law and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion.

IX. NON-CONSENT AIRPORT AGENDA - NONE

COUNCIL AGENDA

X. COUNCIL MEMBER AGENDA

1. Amendment to Ordinance 2.61.020 of the Code of the City of Wichita regarding the Composition of District Advisory Boards

RECOMMENDED ACTION: Place the ordinance on first reading and authorize the necessary signatures.

[Agenda Report X-1.docx](#)

[2.61.020 DAB Delineated 5.29.2026 JLM.docx](#)

[06-16-2026 Ordinance No. 53-042 Amending Section 2.61.020 pertaining to the District Advisory Boards.docx](#)

2. Resolution Supporting Civility Pledge

RECOMMENDED ACTION: Adopt the resolution and authorize the necessary signatures.

[Agenda Report X-2](#)

[06-09-2026 Resolution No. 26-222 Resolution Supporting Civility in All Interactions and Deliberations.docx](#)

XI. COUNCIL MEMBER APPOINTMENTS AND COMMENTS

EXECUTIVE SESSION

Adjournment

ATTACHMENT 1 - CONSENT AGENDA ITEMS 1 THROUGH 22

II. CITY COUNCIL CONSENT AGENDA ITEMS

1. Applications for Licenses for Cereal Malt Beverages:

a. Applications for Licenses to Retail Cereal Malt Beverages

RECOMMENDED ACTION: Approve licenses subject to staff review and approval.

[CMB Licenses June 9 2026.pdf](#)

2. Preliminary Estimates:

a. Preliminary Estimates

RECOMMENDED ACTION: Receive and file.

[PEsforCC_06-09-26.pdf](#)

b. Preliminary Estimate for drainage improvements to serve Meridian 53 Second Addition (District VI)

RECOMMENDED ACTION: Receive and file.

[NTBA E6113 SWD #797 Meridian 53 Second Ph 2 Cover.doc](#)

[NTBA E6113 SWD #797 Meridian 53 Second Ph 2.doc](#)

3. Agreements/Contracts:

a. Security Software Renewal

RECOMMENDED ACTION: Approve the Logic, Inc. Contract and authorize necessary signatures.

[Agenda Report II-3a.docx](#)

- b. Amendment No. 4 for Wastewater Treatment Plant 2 Biological Nutrient Removal (BNR)

RECOMMENDED ACTION: Approve Amendment No. 4 and authorize the necessary signatures.

[Amendment 4 - BNR Plant Operator Training Simulator 2026Apr29.pdf](#)

[Agenda Report II-3b.docx](#)

4. **Property Acquisitions:**

- a. Acquisition of a Temporary Construction Easement at 140 South Bleckley Drive for the Bleckley Drive Drainage Improvement Project (District I)

RECOMMENDED ACTION: Approve the acquisition, approve the budget, and authorize the necessary signatures.

[Agenda Report II-4a.docx](#)

[TCE 57.pdf](#)

- b. Acquisition of a Temporary Construction Easement at 256 North Glendale Street for the Bleckley Drive Drainage Improvement Project (District I)

RECOMMENDED ACTION: Approve the acquisition, approve the budget, and authorize the necessary signatures.

[Agenda Report II-4b.docx](#)

[TCE 88.1.pdf](#)

- c. Acquisition of a Temporary Construction Easement at 248 North Bleckley Drive for the Bleckley Drive Drainage Improvement Project (District I)

RECOMMENDED ACTION: Approve the acquisition, approve the budget, and authorize the necessary signatures.

[Agenda Report II-4c.docx](#)

[TCE 98.pdf](#)

- d. Donation of Temporary Construction Easement in the 10500 Block of East 26th Circle North for the Jabara Perimeter Fence Project (District II)

RECOMMENDED ACTION: Accept the donation of a temporary construction easement.

[Agenda_Report_II-4d.doc](#)

[LDF donation supporting documents.pdf](#)

5. **Minutes of Advisory Boards/Commissions:**

- a. Board of Park Commissioners Meeting Minutes March 9, 2026 Board of Park Commissioners Meeting Minutes April 13, 2026 Metropolitan Area Planning Commission Meeting Minutes April 9, 2026

RECOMMENDED ACTION: Receive and file.

[03-2026 Board of Park Commissioners Meeting Minutes \(signed\).pdf](#)

[04-2026 Board of Park Commissioners Regular Meeting Minutes \(signed\).pdf](#)

[2026-04-09 MAPC FINAL Minutes.pdf](#)

Uncategorized Items:

6. Proclamation Votes

RECOMMENDED ACTION: Receive and file the report.

[Agenda Report II-6.docx](#)

7. Extension of the Industrial Revenue Bond Letter of Intent and Resolution (Empower Evergreen Inc.) (District VI)

RECOMMENDED ACTION: Approve an extension of the Industrial Revenue Bond Letter of Intent and Resolution through December 31, 2028, and authorize the necessary signatures.

[Agenda Report II-7.docx](#)

8. Community Event with Alcohol Consumption - Berumen Construction ICT Street Showdown Car Show (District IV)

RECOMMENDED ACTION: Approve the request for temporary street closures, adopt the resolution, and authorize the necessary signatures.

[Agenda_Report_II-8.docx](#)

[ICT Street Showdown TED Map.pdf](#)

[06-09-2026 Resolution No. 26-224 Berument Construction ICT Street Showdown Car Show Alocholic Liquor on Street.docx](#)

9. Purchase Option of Industrial Revenue Bonds Leased Property (DSW Broadview, LLC) (District VI)

RECOMMENDED ACTION: Adopt the resolution approving the Bill of Sale, Special Warranty Deed and Release of Lease and conveying the property to DSW, and authorize the necessary signatures.

[Agenda Report II-9.docx](#)

[06-09-2026 Resolution No. 26-230 Industrial Revenue Bonds Series V 2008 Series VI 2008 Series VII 2008.docx](#)

10. DER2024-00010 Amendment to the July 9, 2009, Edition of the Wichita-Sedgwick County Unified Zoning Code, Adopted by City of Wichita Ordinance No. 48-431 and Sedgwick County Resolution No. 137-09, As Amended, Dealing with Event Centers in the County

RECOMMENDED ACTION: Adopt the recommended amendments to the Unified Zoning Code, place the ordinance on first reading, authorize the necessary signatures, and instruct the City Clerk to publish the ordinance after approval on second reading (requires four of seven votes). Alternatives: 1)

Make modifications to the language or other findings; and override the MAPC (requires a two-thirds majority, or five of seven votes); 2) Deny the proposed amendments to the Unified Zoning Code and override the MAPC (requires a two-thirds majority, or five of seven votes); or 3) Return the proposed amendments to the MAPC for reconsideration and indicate the reason for the MAPC to reconsider the item (requires four of seven votes).

[Agenda Report II-10.docx](#)

[x.x Event Center in County Proposed Changes 02-24-26_Marked_DRAFT.docx](#)

[x.x Event Center in County Proposed Changes 02-24-26_Marked_CLEAN.docx](#)

[x.x Event Center in County - Existing UZC Language.docx](#)

[x.x Event Center in County_Other Communities Report - 2024-07-09_FINAL.docx](#)

[x.x Event Centers in the County - Timeline of Events.docx](#)

[x.x DER2024-00010_Event Centers in County_MAPC Minutes Excerpt_04.09.26.docx](#)

[06-16-2026 Ordinance No. 53-043 Amendment to Unified Zoning Code Dealing with Event Centers.docx](#)

11. DER2026-00001 Amendment to the Community Investments Plan 2015-2035, Adopted by City of Wichita Ordinance No. 50-129 and Sedgwick County Resolution No. 008-2016, As Amended, Dealing with Urban Scale Density in Unincorporated County

RECOMMENDED ACTION: Adopt the recommended amendments to the Comprehensive Plan, place the ordinance on first reading, authorize the necessary signatures, and instruct the City Clerk to publish the ordinance after approval on second reading (requires four of seven votes). Alternatives: 1) Make modifications to the language or other findings; and override the MAPC (requires a two-thirds majority, or five of seven votes); 2) Deny the proposed amendments to the Comprehensive Plan and override the MAPC (requires a two-thirds majority, or five of seven votes); or 3) Return the proposed amendments to the Comprehensive Plan for reconsideration and indicate the reason for the MAPC to reconsider the item (requires four of seven votes).

[Agenda Report II-11.docx](#)

[Draft Comprehensive Plan Changes “ with markup.docx](#)

[x.x Comprehensive Plan - Land Use Compatibility Excerpt.pdf](#)

[x.x DER2026-00001_2026 Comp. Plan County Urb_MAPC Minutes Excerpt.docx](#)

[DER2026-00001_2026 Comp. Plan County Urban Sc_MAPC](#)

[Resolution_04.09.26_FINAL_Signed.pdf](#)

[06-16-2026 Ordinance No. 53-044 Amending the Community Investments Plan A Framework for the Future.docx](#)

12. DER2026-00003 Amendment to the Community Investments Plan 2015-2035, Adopted by City of Wichita Ordinance No. 50-129 and Sedgwick County Resolution No. 008-2016, As Amended, Dealing with Event Centers in the County

RECOMMENDED ACTION: Adopt the recommended amendments to the Comprehensive Plan, place the ordinance on first reading, authorize the necessary signatures, and instruct the City Clerk to publish the ordinance after approval on second reading (requires four of seven votes). Alternatives: 1) Make modifications to the language or other findings; and override the MAPC

(requires a two-thirds majority, or five of seven votes); 2) Deny the proposed amendments to the Comprehensive Plan and override the MAPC (requires a two-thirds majority, or five of seven votes); or 3) Return the proposed amendments to the Comprehensive Plan for reconsideration and indicate the reason for the MAPC to reconsider the item (requires four of seven votes).

[Agenda Report II-12.docx](#)

[x.x DER2026-00003_Event Centers in County_Proposed Changes_Comprehensive Plan_10.24.24_2.docx](#)

[x.x. Comprehensive Plan - Existing Text Excerpt.pdf](#)

[x.x Event Center in County_Other Communities Report - 2024-07-09_FINAL.docx](#)

[x.x Event Centers in the County - Timeline of Events.docx](#)

[x.x DER2026-00003_Event Centers in County_MAPC Minutes Excerpt_04.09.26.docx](#)

[x.x DER2026-00003_Event Centers in County_MAPC](#)

[Resolution_CompPlan_04.09.26_FINAL_Signed.pdf](#)

[06-16-2026 Ordinance No. 53-045 Amendment to the Community Investments Plan Ordinance 50-129.docx](#)

13. Notice of Intent to Use Debt Financing Amendment - Taxilane A-2 Relocation - Colonel James Jabara Airport.

RECOMMENDED ACTION: Adopt the amending resolution and authorize the necessary signatures.

[Agenda Report II-13](#)

[06-09-2026 Resolution No. 26-224 Bonds to Fund Taxilane A-2 Relocation.docx](#)

14. Overestimate Bid for Sanitary Sewer Lift Station 10 Improvements (District V)

RECOMMENDED ACTION: Approve acceptance of the lowest bid.

[Agenda Report II-14](#)

[bid summary.pdf](#)

15. Sidewalk Repair Assessment Program

RECOMMENDED ACTION: Approve the proposed assessments, place the ordinance on first reading and authorize the necessary signatures.

[Agenda Report II-15](#)

[06-16-2026 Ordinance No. 53-046 Ordinance No. 53-046 Special Assessment to Pay for Constructing Sidewalks.docx](#)

16. Second Reading Ordinances:

- a. SECOND READING ORDINANCES FOR JUNE 9, 2026 (FIRST READ JUNE 2, 2026) ORDINANCE NO. 53-037 AN ORDINANCE AMENDING SECTIONS 11.52.020, 11.52.110 AND 11.52.115 OF THE CODE OF THE CITY OF WICHITA, KANSAS PERTAINING TO BACKING INTO PARKING AND REPEALING THE ORIGINALS OF SAID SECTIONS. An ordinance to change the law regarding backing into a parking space. ORDINANCE NO. 53-038 AN ORDINANCE CHANGING THE ZONING CLASSIFICATIONS OR DISTRICTS OF CERTAIN LANDS LOCATED IN THE CITY OF WICHITA, KANSAS, UNDER THE AUTHORITY GRANTED BY THE WICHITA-SEDGWICK

COUNTY UNIFIED ZONING CODE, SECTION V-C, AS ADOPTED BY SECTION 28.04.010, AS AMENDED. An ordinance to change the zoning classification of land within the Wichita city limits. ORDINANCE NO. 53-039 AN ORDINANCE CHANGING THE ZONING CLASSIFICATIONS OR DISTRICTS OF CERTAIN LANDS LOCATED IN THE CITY OF WICHITA, KANSAS, UNDER THE AUTHORITY GRANTED BY THE WICHITA-SEDGWICK COUNTY UNIFIED ZONING CODE, SECTION V-C, AS ADOPTED BY SECTION 28.04.010, AS AMENDED. An ordinance to change the zoning classification of land within the Wichita city limits. ORDINANCE NO. 53-040 AN ORDINANCE CHANGING THE ZONING CLASSIFICATIONS OR DISTRICTS OF CERTAIN LANDS LOCATED IN THE CITY OF WICHITA, KANSAS, UNDER THE AUTHORITY GRANTED BY THE WICHITA-SEDGWICK COUNTY UNIFIED ZONING CODE, SECTION V-C, AS ADOPTED BY SECTION 28.04.010, AS AMENDED. An ordinance to change the zoning classification of land within the Wichita city limits.

RECOMMENDED ACTION: Adopt the ordinances.
[List of Second Read Ordinance June 9, 2026.pdf](#)

II. CONSENT PLANNING AGENDA ITEMS - NONE

NOTICE: Public hearing on planning items is conducted by the MAPC under provisions of State law. Adopted policy is that additional hearing on zoning applications will not be conducted by the City Council unless a statement alleging (1) unfair hearing before the MAPC, or (2) alleging new facts or evidence has been filed with the City Clerk by 5p.m. on the Wednesday preceding this meeting. The Council will determine from the written statement whether to return the matter to the MAPC for rehearing.

II. CONSENT HOUSING AGENDA ITEMS

NOTICE: The City Council is meeting as the governing body of the Housing Authority for consideration and action on the items on this Agenda, pursuant to State law, HUD, and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion. A Housing Member, is also seated with the City Council.

17. Sale of 1507 East Berkeley Avenue (District III)

RECOMMENDED ACTION: Approve the contract, authorize the necessary signatures, and authorize any necessary budget adjustments for proceeds and disposition expenses.

[Agenda Report II-17](#)

[Real Estate Agreement - 1507 E. Berkeley Ave..pdf](#)

18. Sale of 1621 East Berkeley Avenue (District III)

RECOMMENDED ACTION: Approve the contract, authorize the necessary signatures, and authorize any necessary budget adjustments for proceeds and disposition expenses

[Agenda Report II-18](#)

[Real Estate Agreement - 1621 East Berkeley.pdf](#)

19. Sale of 1516 East Del Mar Street (District III)

RECOMMENDED ACTION: Approve the contract, authorize the necessary signatures, and authorize any necessary budget adjustments for proceeds and disposition expenses.

[Agenda Report II-19](#)

[Real Estate Agreement -1516 East Del Mar Street.pdf](#)

II. CONSENT AIRPORT AGENDA ITEMS

NOTICE: The City Council is meeting as the governing body of the Airport Authority for consideration and action on items on this Agenda, pursuant to State law and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion.

20. Issuance of Airport Special Facilities Revenue Bonds (Garver, LLC) (District IV)

RECOMMENDED ACTION: Adopt the resolution and authorize the necessary signatures.

[Agenda Report II-20](#)

[06-09-2026 Resolution No. 26-229 Revenue Bonds to Pay for Costs of Renovation, Furnishing and Equipping of Office Building.docx](#)

21. Taxilane A-2 Relocation - Colonel James Jabara Airport.

RECOMMENDED ACTION: Approve the project budget adjustment, approve the supplemental agreement, and authorize the necessary signatures.

[Agenda Report II-21](#)

[20260609 HNTB SA2 - AAO Twy A-2 part exec.pdf](#)

22. Grant Agreement - Taxilane A-2 Relocation - Colonel James Jabara Airport.

RECOMMENDED ACTION: Approve the grant application, authorize the acceptance of funds, and authorize the necessary signatures.

[Agenda Report II-22](#)

[SF 424_Taxilane A2.pdf](#)